

## HINTS OF BOXER UPRISING.

**THEIR WARNING IS TOO LATE.**

**raiders Was Made Public Through an English Paper of Shanghai—The Dowager Empress's Complicity in the Movement.**

It is recalled by those who read the leading English papers printed in China that some significant features of the Chinese movement were recently given. Perhaps the most important information was furnished by a native correspondent of the *North China Daily News*, an English paper published at Shanghai, which is noted for giving the best summary of news from China. The article in question, which contained a long, rambling communication from a native correspondent in which the important feature was a solemn warning to foreigners to be prepared for a great scheme to drive out all those who pour in Dollars and to regain the land occupied by them, either by possession or lease.

Put in compact form this warning was to the following effect: The enmity of the leading Manchus toward all foreigners has been growing steadily, and it is only a matter of time when a point that a great secret scheme has been formed to dispossess all foreigners, except perhaps the Russians, and to seize the lands they now occupy. Among the leaders of this movement

father of the Hair Apparent Prince Ching, Kang Yi, Chao Shu-Chiao and Li Ping-Leng. To accomplish this purpose an army, composed exclusively of Manchus, was ordered. This force was to be in charge of Prince Ching, the Hsueh Corps, known by the formidable title of the "Glorified Tigers," which is 10,000 strong, will be commanded by Prince Tuan; and the banner corps of the army, numbering 12,000 men, will be under Kane Yi and others. This force of 32,000 men will be sent to the frontier to form the nucleus of the "Army of Avengers," while the Boxers are to be regarded as guerrilla auxiliaries who will raid detached missions and overawe the populace in districts which are friendly to foreigners.

The answers of the Chinese to the warnings about spreading rumors by the Claude Maximalist, the British Minister, were also in Chinese. This correspondent, writing early last month, says that all the leading Chinese in Peking and Hien-Tsin had known for months of this threat to the lives of the missionaries and the Boxers. Nothing was printed in regard to the matter, but by that wonderful means of communication, the telegraph, the rumors were carried in China, as in India, the intelligence was carried

The apologetists for the Empress Dowager claim that she has done nothing to stimulate anti-foreign sentiment among her subjects. She has done all in its power to suppress the premeditated activities of the anti-foreign society. The report from the report of an interview which Wang, a censor and a native of Chihli recently had up and she turned to the censor and said: "You are a native of this province and ought to know better than I do what kind of people live in Chihli? Do you think that when the time comes for action they will really join the troops?" In answer to his Majesty's question he replied: "Your Majesty! I am certain of it. The society are everywhere, even in the heavenly dynasties (T'ien Chao) and death to those who do not believe in the destiny of my part, so deeply crushed the foreign devils that all my family have been made rich by the incantations of the Boxers. All I wish is the time to lead the Boxers in the van of the avenging army where I can assist in organizing and arming them."

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### DEATH OF SAMORY.

Man Who Once Lured It Over 500,000 People in West Africa.

The Emir Samory, who has cut a larger figure in the affairs of the West African coast in the past twenty years than any other native, has been killed by a prisoner in the hands of the French at Libreville, in the Gaboon region. His prestige and power had been waning for some years. About two years ago the French caught their old enemy near the northern border of Dahomey, and, surrounded by the coast and kept him under guard, so that he could not move. His subjects, however, were very happy over the downfall of Samory, who had given them more trouble for many years than all the other native potentates of West Africa together.

Samory was a slave when he was a little boy, but he who owned him gave him as a ransom for another slave a woman who had been a French captive. Samory's new owner was an important personage in West Africa, the Marabout of Libreville, and as his little slave grew up he attracted much attention from the Marabout and from everybody else in the country who had anything to do with native politics; for

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